**POSTED: POSTED MARCH 10, 2025 2:00 PM FRONT DOOR, 1ST & 2ND FLOOR PUBLIC NOTICE BOARDS**

**NOTICE OF PUBLIC MEETING**

**AGENDA FOR MEETING OF
MAYOR & BOARD OF ALDERMEN and ALDERWOMEN
CITY OF EUNICE, LA**

Date: **MARCH 11, 2025**

Location: Eunice City Council Chambers, 2nd Floor

 Eunice Municipal Complex

 300 South 2nd St., Eunice, LA 70535

**6:15 P.M. Public Hearing: Comments on submission of application for Community Development Block Grant (LCDBG) for the Fiscal Year 2026-2027**

**6:30 P.M. MEETING OF MAYOR & BOARD OF ALDERMEN AND ALDERWOMEN**

**A. PRAYER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. PUBLIC COMMENT *(3 minute time limit)***

**E. ADOPTION OF MINUTES: February 11, 2025 - Regular Meeting**

**F. CODE ENFORCEMENT: *No properties presented this month.***

**G. RECOMMENDATION OF MAYOR AND/OR MAYOR’S BUSINESS**

 1. Mr. Mike Nichols – Public Awareness on Carbon Capture and Sequestration.

 2. Dr. Tony Baltakis – Public Library monthly report and update.

 3. Donna Baltakis – Keep Eunice Beautiful and Love the Boot update.

 4. 38th Annual World Championship Crawfish Etouffee Cookoff – Saturday, March 29th.

 5. Mayor’s recap – 2025 Mardi Gras Festival (February 28 – March 4, 2025)

**H. OLD BUSINESS:**

 1. Traffic Study: Acadia and Sharon Streets.

1. **NEW BUSINESS:**

 1. Appointment of Mayor Pro Tem.

 2. Police Chief:

 a. Disciplinary Action – Ofc. Andrew Clark two (2) day suspension

 b. Resignations:
 Police Officer Landon Fruge (effective 27, 2025)
 Reserve Officer Devon Johnson (effective February 24, 2025)

 3. Fire Chief: Declare Surplus: a. One (1) Tri-Star 6 burner stove
 b. One (1) Mako AC105 Comp Air Compressor
 cascade system Serial # 54054151
 c. One (1) McCulloch 5700 Watt portable generator (not working)
 d. Four (4) window Air Conditioning Units
 e. One (1) Gas Reznor Ceiling Mount Heater

**J.** **MONTHLY REPORTS:**

*Police Chief Kyle LeBouef* ***– Police Department’s Monthly Report****Fire Chief Chaise Brown -* ***Fire Department’s Monthly Report***

**Approve payment of bills & acknowledge receipt of reports:**

(a) Treasurer’s monthly Accounts Payable reports (b) Code Enforcement, License & Permits
(c) Profit/ Loss budget reports for all City Departments

**K. ADJOURN** In accordance with ADA, for special assistance, contact Ginny Moody, City Clerk, at (337) 457-7389.