**POSTED: POSTED FEBRUARY 10, 2025 2:00 PM FRONT DOOR, 1ST & 2ND FLOOR PUBLIC NOTICE BOARDS**

**NOTICE OF PUBLIC MEETING**

**AGENDA FOR MEETING OF
MAYOR & BOARD OF ALDERMEN and ALDERWOMEN
CITY OF EUNICE, LA**

Date: **FEBRUARY 11, 2025**

Location: Eunice City Council Chambers, 2nd Floor

 Eunice Municipal Complex

 300 South 2nd St., Eunice, LA 70535

**6:30 P.M. MEETING OF MAYOR & BOARD OF ALDERMEN AND ALDERWOMEN**

**A. PRAYER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. PUBLIC COMMENT *(3 minute time limit)***

**E. ADOPTION OF MINUTES: January 14, 2025 - Regular Meeting**

**F. CODE ENFORCEMENT: *No properties presented this month.***

**G. RECOMMENDATION OF MAYOR AND/OR MAYOR’S BUSINESS**

 1. Keep Eunice Beautiful – Chairperson Donna Baltakis

 2. Library Announcements & Report - Chairman Dr. Tony Baltakis

 3. Introduce Cajun Festival Mardi Gras Queens (*Alderman Reed*)

 4. Announcement of Mardi Gras Activities (February 28 – March 4, 2025)

**H. OLD BUSINESS:**

 1. Traffic Study Acadia and Sharon Streets (*requested by Alderwoman Simpson at January 14, 2025 meeting*).

1. **NEW BUSINESS:**

 1. Resolution 0225– LMGA – appoint Director & Alternate Director Eunice Gas System

 2. Approve Liquor Applications: (1) Kayla Deshotels DBA **Ronnie’s Bar**, 572 Aymond St.

 (1) Lorenz Bobadilla (2) Salvador Bobadilla (3) Ulises Bobadilla (4) Moises Salcedo-Martinez, DBA **Meximart** @ 2220 W. Laurel Ave.

 3. Alderwoman Germaine Simpson: LAWCO (Reference office closure)

 Fence Ordinance

 Speed Humps

 4. Police Chief:

 1. Promotion: Lt. Quitin Doyle, from Provisional to Probational Lieutenant

 2. Declare Surplus 2019 Dodge Charger, ID # 2619 & authorize to sell to Kaplan PD for $5,000

**J.** **MONTHLY REPORTS:**

*Police Chief Kyle LeBouef* ***– Police Department’s Monthly Report****Fire Chief Chaise Brown -* ***Fire Department’s Monthly Report***

**Approve payment of bills & acknowledge receipt of reports:**

(a) Treasurer’s monthly Accounts Payable reports
(b) Code Enforcement, License & Permits
(c) Profit/ Loss budget reports for all City Departments

**K. ADJOURN**

In accordance with ADA, for special assistance, contact Ginny Moody, City Clerk, at (337) 457-7389.