**POSTED: POSTED December 9, 2024 2:00 PM FRONT DOOR, 1ST & 2ND FLOOR PUBLIC NOTICE BOARDS**

**NOTICE OF PUBLIC MEETING**

**AGENDA FOR MEETING OF
MAYOR & BOARD OF ALDERMEN and ALDERWOMEN
CITY OF EUNICE, LA**

Date: **DECEMBER 10, 2024**

Location: Eunice City Council Chambers, 2nd Floor

 Eunice Municipal Complex

 300 South 2nd St., Eunice, LA 70535

**6:15 P.M. PUBLIC HEARING:**

 **ORDINANCE 1224(A), Increase Sewer Rates over the next five (5) years (28% to 3% increases)**

 **ORDINANCE 1224(B), Revoke dedication of property, Fannie Street extension south from West Oak Ave. and Paula Street.**

**6:30 P.M. MEETING OF MAYOR & BOARD OF ALDERMEN AND ALDERWOMEN**

**A. PRAYER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. PUBLIC COMMENT *(3 minute time limit)***

**E. ADOPTION OF MINUTES: November 12, 2024 - Regular Meeting**

**F. CODE ENFORCEMENT: REQUEST A SHOW CAUSE HEARING ON:**
2010 W. Magnolia Ave. (*owner M.L. Petroleum*) #0601470000

 **G. RECOMMENDATION OF MAYOR AND/OR MAYOR’S BUSINESS**

 1. Chamber of Commerce’s Annual Christmas Parade December 12th at 6 PM

 2. Alfred Leger, Senior Vice Commander, Louisiana’s Disabled American Veterans.

**H. OLD BUSINESS:**

1. **Adoption** of Ordinance 1224(A) – Increase of Sewer Rates over the next five (5) years.

2. **Adoption** of Ordinance 1224(B) – Revoke dedication of property; Fannie Street extension south from West Oak Avenue and Paula Street.

1. **NEW BUSINESS:**

 1. Resolution 1224(A) – support application 2024-2025 LGAP funding for the Eunice Dog Pound.

 2. Resolution 1224(B) – authorize Mayor to renew contract with St. Landry Fire District 6.

 3. Acceptance of Fiscal Year 2023 LCDBG Street Improvement project as complete.

 4. Declare as surplus: City of Eunice’s Ditch Witch

 5. Police Chief: Recommendation of non-confirmation of PCO Alexis Boulet’s working test period.
 Declare as surplus:2019 Chevy Tahoe ID # 7254, pursuant to LA R.S. 38:2212.1(A)(2)(a), to be sold to Evangeline Parish Sheriff’s Office for $12,000.00

 6. Fire Chief: Declare as surplus:
 (1) Seventy-three 50 foot sections of 1 ¾ inch hose
 (2) Thirty-nine 50 foot sections of 3 inch hose
 (3) Seventy-one sections of 5 inch hose
 (4) Miscellaneous Scrap Metal from Unit 12’s conversion to HW Rescue including
 Metal Water Tank, Piping and Handles and Fittings

**J.** **MONTHLY REPORTS:**

*Police Chief Kyle LeBouef* ***– Police Department’s Monthly Report****Fire Chief Chaise Brown -* ***Fire Department’s Monthly Report***

**Approve payment of bills & acknowledge receipt of reports:**

(a) Treasurer’s monthly Accounts Payable reports (b) Code Enforcement, License & Permits
(c) Library Report (d) Profit/ Loss budget reports for all City Departments

**K. ADJOURN**

In accordance with ADA, for special assistance, contact Ginny Moody, City Clerk, at (337) 457-7389.